

# City of Detroit

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

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### PUBLIC HEALTH AND SAFETY STANDING COMMITTEE

**COUNCIL MEMBER SCOTT BENSON, CHAIRPERSON**  
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**COUNCIL MEMBER ROY MCCALISTER, MEMBER**  
**COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)**

If interpretation or translation services are needed please call The Department of Civil Rights, Inclusion & Opportunity at least 3 business days prior to session. **313-224-4950**

**Mrs. Millicent G. Winfrey**  
**Asst. City Council Committee Clerk**

**MONDAY, FEBRUARY 25, 2019**

**10:00 A.M.**

- A. ROLL CALL**
- B. APPROVAL OF MINUTES**
- C. PUBLIC COMMENT**
- D. 10:06 A.M. – PUBLIC HEARING – RE:** Proposed Ordinance to amend Chapter 55 of the 1984 Detroit City Code, *Traffic and Vehicles*; Article II, *Enforcement*, Division 2, *Residential Parking Permits*, by repealing Sections 55-2-21 to 55-2-26; by adding subdivision A, *Designation criteria, petition process*, by adding sections 55-2-21 to 55-2-25, to set forth the purpose and definitions, to establish the designation process, to set forth the designation criteria and community engagement protocols; by adding Subdivision B, *Establishment, modification and elimination of residential parking permit areas*, by adding sections 55-2-26 to 55-2-29, to require public hearing(s) and city council resolution, to provide for the addition or removal of block faces or partial block faces, to set forth the required levels of resident participation and the process for termination of a residential parking permit area; by adding Subdivision C, *Implementation, administration and enforcement of residential parking permit areas*, by adding sections 55-2-30 to 55-2-38, to set forth the minimum requirements for the application for a permit, provide for notification and signage in residential parking permit areas, to provide for the issuance of permits, to associate a permit to a vehicle's license plate, to establish fees and replacement of permits, to set forth the expiration and renewal of permits, to provide for the revocation

of permits and set forth penalties, to establish that a residential parking permit is not a guarantee of a parking space, to establish the residential parking permit violations and penalties, and to require procedures be established for the administration of residential parking permit areas. **(Mayor's Office, Law Department, Department of Public Works, Municipal Parking Department, and Legislative Policy Division)**

- E. **10:30 A.M. – DISCUSSION – RE: Update on Sister Friends Program (Health Department)**

**UNFINISHED BUSINESS**

1. Status of **Office of Contracting and Procurement Contract No. 3027307** - 100% City Funding ó To Provide Emergency Commercial Demolition for Cat. 1, 3659 Oakman Blvd. ó Contractor: ó Den-Man Contractors, Inc. ó Location: 14700 Barber Ave., Warren, MI 48088 ó Contract Period: Upon City Council Approval through September 17, 2019 ó Total Contract Amount: \$69,850.00. **HOUSING AND REVITALIZATION (BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 2-11-19)**
2. Status of **Council President Brenda Jones** submitting memorandum relative to 20500 Goulburn. **(BROUGHT BACK AS DIRECTED ON 2-11-19)**
3. Status of **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Permits/Requirements on Temporary Staging Sites for Major Construction Projects. **(BROUGHT BACK AS DIRECTED ON 1-14-19)**
4. Status of **Council President Pro Tem Mary Sheffield** submitting memorandum relative to DDOT Fare Increase Amendments. **(BROUGHT BACK AS DIRECTED ON 1-14-19)**
5. Status of **Council Member Janee' Ayers** submitting memorandum relative to Request for Information Regarding DPD Towing Operation. **(BROUGHT BACK AS DIRECTED ON 2-18-19)**
6. Status of **Office of Contracting and Procurement** submitting reso. autho. **Contract No. 3030577** - 100% City Funding ó To Provide Three 3D Laser Scanners, Including Accessories, Hardware, Software, and Warranties for DPD. ó Contractor: Collision Forensic Solutions ó Location: 300 S. Fillmore St., Papillion, NE 68046 ó Contract Period: Upon City Council Approval through February 4, 2020 ó Total Contract Amount: \$152,566.00. **POLICE (BROUGHT BACK AS DIRECTED ON 2-18-19)**
7. Status of **Council President Brenda Jones** submitting memorandum relative to Report request about The Detroit News releasing an article entitled "Detroit Could Be Losing Out On Millions Under 'Flawed' Water System Lease" **(BROUGHT BACK AS DIRECTED FROM FORMAL HEARING ON 1-15-19)**
8. Status of **Ms. Judy Cartier's** complaint against Detroit Land Bank not keeping Property up at 22058 Willmarth off Lahser **(MS. CARTIER SPOKE DURING PUBLIC COMMENTS AT EVENING COMMUNITY MEETING – BROUGHT BACK AS**

**DIRECTED ON 11-13-18 NO CONTACT INFORMATION SUBMITTED TO THE CLERK)**

9. Status of **Council President Brenda Jones** submitting memorandum relative to Resolution Request regarding drafting a resolution urging the creation of an Intergovernmental Task Force on Marathon Petroleum Detroit Refinery and similar establishments. **(BROUGHT BACK AS DIRECTED FROM FORMAL HEARING ON 2-12-19)**
10. Status of **Council President Brenda Jones** submitting memorandum relative to Ordinance Request for City Council approval of the installation of Bike Lanes within the City of Detroit. **(BROUGHT BACK AS DIRECTED FROM FORMAL HEARING ON 1-15-19)**
11. Status of **Council Member Scott Benson** submitting memorandum relative to Request to review California's State Water Resources Control Board draft report dated 3 Jan 2019 "Options for Implementation of a Statewide Low-Income Water Rate Assistance Program." **(BROUGHT BACK AS DIRECTED FROM FORMAL HEARING ON 1-22-19)**
12. Status of **Council Member Scott Benson** submitting memorandum relative to Fleet Fuel Efficiency Standards. **(BROUGHT BACK AS DIRECTED FROM FORMAL HEARING ON 2-1-19)**
13. Status of **Department of Public Works/City Engineering Division** submitting reso. autho. Petition of Michael E. Williams (#231), request to vacate Burgess Street between Lyndon and Acacia. **(All other involved City Departments, and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-4-19)**

**NEW BUSINESS**

**MAYOR'S OFFICE**

14. Submitting Mayor's Office Coordinators Report relative to Petition of The Annex Group & JAJ GoodCycle Works (#628), request to hold "Detroit Irish Fest" at 700 Randolph on March 16 and 17, 2019 from 7:00 PM on 3-16-19 to 2:00 AM on 3-17-19 and 10:00 AM to 10:00 PM on 3-17-19. Set up begins 3-11-19, tear down ends 3-19-19. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
15. Submitting Mayor's Office Coordinators Report relative to Petition of The Annex Group & JAJ GoodCycle Works (#629), request to hold "Corktown Paddy's Parade Party" at 2014 Michigan Ave on March 10, 2019 from 9:00 AM to 9:00 PM with set up to begin 3-3-19 and tear down to be complete on 3-15-19. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

16. Submitting Mayor's Office Coordinators Report relative to Petition of The Annex Group & JAJ GoodCycle Works (#631), request to hold "Detroit Home Opener" at 440 Madison Ave on April 4, 2019 from 9:00 AM to 9:00 PM with set up to begin on 3-31-19 and tear down to be complete on 4-7-19. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
17. Submitting Mayor's Office Coordinators Report relative to Petition of RF Events (#648), request to hold "Hightail to Ale 5K Run/Walk from Start/Finish at Atwater Brewery 237 Joseph Campau on 5/10/19 at 6:30 PM to 9:00 PM, Set-up on 5/10/19 from 12:00 PM to 6:15 PM with Complete tear down on 5/10/19 at 10:00 PM. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
18. Submitting Mayor's Office Coordinators Report relative to Petition of Marche du Nain Rouge (#663), request to hold the "10<sup>th</sup> Annual Marche du Nain Rouge" on 3/24/2019 from 12:00 PM to 8:00 PM, Setup at 8:00 AM to 11:00 AM and tear down on 3/24/19 at event completion. Parade step off is at 1:30 PM with various street closures. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
19. Submitting Mayor's Office Coordinators Report relative to Petition of Carpet House Blues Jam (#681), request to hold "Carpet House Blues Jam" at 2125 Frederick every Sunday beginning April 15, 2019 and ending September 1, 2019 from 4:00 PM to 9:00 PM each Sunday. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
20. Submitting Mayor's Office Coordinators Report relative to Petition of Entercom Detroit (#683), request to hold "Tiger's Opening Day Block Party" at Grand Circus Park East and West on April 4, 2019 from 9:00 AM to 8:00 PM. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

#### **OFFICE OF CONTRACTING AND PROCUREMENT**

Submitting the following **Office of Contracting and Procurement Contracts:**

21. Submitting reso. autho. **Contract No. 6001641** - 100% City Funding to Provide Online Business Licensing, Zoning, and Permitting Processing Software. Contractor: OpenCounter Enterprises, Inc. Location: 1530 Brazil Lane, Santa Cruz, UT 95062 Contract Period: Upon City Council Approval through March 12, 2020 Total Contract Amount: \$169,000.00. **BUILDINGS, SAFETY ENGINEERING AND ENVIRONMENTAL (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
22. Submitting reso. autho. **Contract No. 6001604** - 100% City Funding to Provide a Fire

Station Alerting System in all 38 of DFD Locations. ó Contractor: Bryx, Incorporated ó Location: 120 East Avenue, Rochester, NY 14604 ó Contract Period: Upon City Council Approval through February 1, 2022 ó Total Contract Amount: \$666,900.00. **FIRE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

23. Submitting reso. autho. **Contract No. 6001722** - 100% City Funding ó To Lease Rental Space (Suite 402 at 7700 Second Ave.) from The Wellness Plan. ó Contractor: The Wellness Plan ó Location: 7700 Second Ave., Detroit, MI 48202 ó Contract Period: Upon City Council Approval through September 30, 2021 ó Total Contract Amount: \$146,074.48. **HEALTH (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
24. Submitting reso. autho. **Contract No. 3031301** - 100% Federal Funding ó To Provide Commercial Demolition of Group 85; 11980 Racine, 1215 Lakewood, 1225 Lakewood, 12510 Laurel, and 14196 Houston-Whittier. ó Contractor: Able Demolition, Inc. ó Location: 320 E. Seven Mile Rd., Detroit, MI 48203 ó Contract Period: Upon City Council Approval through January 27, 2020 ó Total Contract Amount: \$449,180.03. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
25. Submitting reso. autho. **Contract No. 3030689** - 100% City Funding ó To Provide Emergency Residential Demolition at 15464 Virgil, 15707 Riverdale Dr., 15341 Beaverland, and 15751 Chatham. ó Contractor: Rickman Enterprise Group ó Location: 5675 Auburn Rd., Shelby Township, MI 48317 ó Contract Period: Upon City Council Approval through January 31, 2020 ó Total Contract Amount: \$67,911.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
26. Submitting reso. autho. **Contract No. 3031324** - 100% City Funding ó To Provide Emergency Demolition at 10384 Aurora, 10514 Foley, 10522 Foley, and 10027 Maplelawn. ó Contractor: Rickman Enterprise Group ó Location: 15533 Woodrow Wilson, Detroit, MI 48238 ó Contract Period: Upon City Council Approval through February 25, 2020 ó Total Contract Amount: \$93,482.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
27. Submitting reso. autho. **Contract No. 3031336** - 100% City Funding ó To Provide Emergency Residential Demolition at 9349 Emmons. ó Contractor: Gayanga ó Location: 1420 Washington Blvd., #301, Detroit, MI 48226 ó Contract Period: Upon City Council Approval through February 18, 2020 ó Total Contract Amount: \$16,875.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
28. Submitting reso. autho. **Contract No. 3031338** - 100% City Funding ó To Provide Emergency Residential Demolition at 13409 Syracuse. ó Contractor: Gayanga ó Location: 1420 Washington Blvd., #301, Detroit, MI 48226 ó Contract Period: Upon City Council

Approval through February 18, 2020 ó Total Contract Amount: \$25,225.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

29. Submitting reso. autho. **Contract No. 3031340** - 100% City Funding ó To Provide Emergency Residential Demolition at 20192 Fleming. ó Contractor: Gayanga ó Location: 1420 Washington Blvd., #301, Detroit, MI 48226 ó Contract Period: Upon City Council Approval through February 19, 2020 ó Total Contract Amount: \$18,565.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
30. Submitting reso. autho. **Contract No. 6001848** - 100% City Funding ó To Provide Residential Rehab of 11612 Rossiter. ó Contractor: Allied Property Services, Inc. ó Location: 34150 Riviera Drive, Fraser, MI 48026 ó Contract Period: Upon City Council Approval through January 22, 2020 ó Total Contract Amount: \$80,850.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
31. Submitting reso. autho. **Contract No. 3030582** - 75% Federal Funding, 25% City Funding ó To Provide the Purchase of a Digital, Portable X-Ray System, per the 2018 Port Security Grant for the DPD Bomb Squad. ó Contractor: Test Equipment Distributors, LLC DBA Innervision Security ó Location: 1370 Piedmont, Troy, MI 48083 ó Contract Period: One Time Purchase ó Total Contract Amount: \$88,950.00. **POLICE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
32. Submitting reso. autho. **Contract No. 6001861** - 100% City Funding ó To Provide 96 Gallon Trash Receptacles for DPW. ó Contractor: Cascade Engineering, Inc. ó Location: 3400 Innovation Ct., Grand Rapids, MI 49512 ó Contract Period: Upon City Council Approval through February 14, 2021 ó Total Contract Amount: \$35,880.00. **DEPARTMENT OF PUBLIC WORKS (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
33. Submitting reso. autho. **Contract No. 6001847** - 100% City Funding ó To Provide Preventive Maintenance, Repairs, and Supply of Parts for Generators. ó Contractor: Preventative Maintenance Technologies ó Location: 29395 Wall Street, Wixom, MI 48393 ó Contract Period: Upon City Council Approval through January 31, 2022 ó Total Contract Amount: \$277,200.00. **DEPARTMENT OF TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
34. Submitting reso. autho. **Contract No. 6001693** – 100% City Funding ó To Provide a Subsidy for the Operation and Maintenance of the Detroit People Mover and Transit Police Services. ó Contractor: Detroit Transportation Corp. ó Location: 535 Griswold, Ste. 400, Detroit, MI 48226 ó Contract Period: Upon City Council Approval through June 30, 2019 ó Total Contract Amount: \$9,000,000.00. **TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

## **LAW DEPARTMENT**

35. Submitting report relative to Bed Bug Assistance Program. **(The Detroit City Council does not have the authority, pursuant to the Michigan Constitution of 1963, to allocate City funds to a program that provides assistance to individuals, either landlords or tenants, who suffer from bed bug infestations. However, in accordance with Sections 18-4-1 through 18-4-7 of the 1984 Detroit City Code, the City, through the Housing and Revitalization and Health Departments, may apply for state and federal grant money that may be placed in a fund designated for providing resources to residents in need of assistance exterminating bed bugs.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

## **CONSENT AGENDA (#39 - #42)**

### **BUILDINGS, SAFETY ENGINEERING AND ENVIRONMENTAL DEPARTMENT**

36. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 15285 Manning. **(A special inspection on February 6, 2019 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
37. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 19425 Houghton. **(A special inspection on February 6, 2019 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
38. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 19919 Gilchrist. **(A special inspection on February 11, 2019 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
39. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 1715 Atkinson. **(A special inspection on February 12, 2019 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

### **HOUSING AND REVITALIZATION DEPARTMENT**

40. Submitting report relative to Response to Questions submitted by Council Member Castaneda-Lopez Requesting Information on City Blight Fund Spending. **(To support demolitions in non-Hardest Hit Fund (HHF) areas, the City of Detroit uses Blight Funds, Fire Insurance Escrow funds, and Community Development Block Grant (CDBG) funds. Each year, City Council approves the budget appropriating prior year**

**surplus into the Blight Fund. The attached report provides the addresses of those demolitions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

#### **LEGISLATIVE POLICY DIVISION**

41. Submitting memorandum relative to DIBC Expansion. **(This memorandum is in response to the September 6, 2018 memo submitted by the Office of Council Member Castaneda-Lopez in regards to the DIBC Plaza Expansion. Initially, on May 2, 2018 the Office of Council Member Castaneda-Lopez submitted a memorandum to several City Departments with questions pertaining to the approved site plans, the closure of an alley way along St. Anne Street, the removal of a sidewalk along W. Fort Street and the legality of the cement barricades and fencing presently in place.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

#### **PUBLIC LIGHTING DEPARTMENT**

42. Submitting reso. autho. Petition of AAM American Axle & Manufacturing (#641), request to hang approximately 34 banners along Holbrook from I-75 Service Dr. to St. Aubin Celebrating their 25<sup>th</sup> Anniversary. **(The Public Lighting Department has inspected requested poles and finds them to be structurally sound, and is recommending approval for AAM American Axle & Manufacturing to hang banners on approved pole locations from February 28, 2019 to February 28, 2020.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

#### **DEPARTMENT OF PUBLIC WORKS/CITY ENGINEERING DIVISION**

43. Submitting reso. autho. Petition of Prince Realty LLC (#1333), request to vacate alley between 4842 Grand River Avenue and 4885 15<sup>th</sup> Street. **(All other involved City Departments, and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities. Provisions protecting utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
44. Submitting report relative to Petition of Yousif Kashat (#1759), request for encroachment in an alley located behind 2001 Woodward Ave. **(DPW – Traffic Engineering Division objects to the encroachment because it would cause an obstruction to vehicles traversing the alley. DTE Energy also objects to the encroachment as they must maintain access to their underground facilities at all times. DPW – City Engineering Division (CED) has been in contact with the petitioner and they have verbally withdrawn their request. Therefore, City Engineering Division – DPW recommends DENIAL of this petition request. Please accept this report and receive and file it for your reference.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
45. Submitting reso. autho. Petition of Olympia Development of Michigan, LLC (#1829), request to encroach into the public rights-of-way with a private storm water management

system on Montcalm Street. **(All other involved City Departments, including the Public Lighting Authority and Public Lighting Department; also privately owned utility companies have reported no objections to the encroachment. Provisions protecting all utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

46. Submitting reso. autho. Petition of Marathon Petroleum Company (#354), request permission to vacate a section of Oakwood from the intersection of Dix and Oakwood to the north for 1,872.82 ft and alleys between Sanders and Oakwood. **(A resolution granting the petition was approved by your Honorable Body on October 28, 2014 and found in J.C.C. pages 2214-2228. However, a review by DPW-City Engineering has been made and a minor correction to one legal description is needed and is herewith added as a part of this corrective resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
47. Submitting reso. autho. Petition of Marathon Petroleum Company, LP (#315), request to vacate alleys between Ormond and Oakwood, and between Norway and existing public right-of-way. **(All other involved City Departments, and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities. Provisions protecting utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

#### MISCELLANEOUS

48. **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Resolution Opposing House Bill No 4083 and 4090. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
49. **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Flooding at Henderson and Renville. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
50. **Council Member Janee Ayers** submitting memorandum relative to Request for investigation into water main break. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
51. **Council Member Janee Ayers** submitting memorandum relative to Great Lakes Water Authority Capital Improvement Plan. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
52. **Council Member Janee Ayers** submitting memorandum relative to Request for a Rodent Mitigation Plan. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
53. **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Rental Property Ordinance Grant. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

**STANDING COMMITTEE ON 2-25-19)**

54. **Council Member James Tate** submitting memorandum relative to Defective Sidewalk near 15507 Prest. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**
55. **Council President Brenda Jones** submitting memorandum relative to DWSD/GLWA Lease Report**(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-25-19)**

**F. MEMBERS REPORT**

**G. 2:00 P.M. – DANGEROUS BUILDINGS – HEARING**

1. 15434 14<sup>th</sup>
2. 4874 ANDERDON
3. 4884 ANDERDON
4. 7755 ARCHDALE
5. 1501 ATKINSON
6. 20560 BARLOW
7. 3661 BEACONSFIELD
8. 5585 BEACONSFIELD
9. 16738 BEAVERLAND
10. 19009 BENTLER

**H. 2:00 P.M. – DANGEROUS BUILDINGS – HEARING**

1. 5801 BERKSHIRE
2. 3854-58 BEWICK
3. 4884 BISHOP
4. 19930 BLOOM
5. 20059 BLOOM
6. 20118 BLOOM
7. 7375 BRACE
8. 19445 BURGESS
9. 8299 CARBONDALE
10. **16211 CATHEDRAL**

**I. 2:00 P.M. – DANGEROUS BUILDINGS – HEARING**

1. 14915 CHICAGO
2. 2932 CORTLAND
3. 11716 COYLE
4. 14324 DACOSTA
5. 5505 E. DAVISON
6. 5581 DREXEL
7. 18040 FENELON

8. 3569 E. FERRY
9. 9597 FIELDING
10. 1244 W. GRAND BLVD

**J. 2:00 P.M. – DANGEROUS BUILDINGS – HEARING**

1. 6021 GRANDVILLE
2. 19350 GREELEY
3. 126 E. GREENDALE
4. 13405 GREINER
5. 4216 HARVARD RD.
6. 3934 HAVERHILL
7. 4610 HAVERHILL
8. 15401 HAZELRIDGE
9. 8275 E. HILDALE
10. 7212 W. JEFFERSON

**K. 2:00 P.M. – DANGEROUS BUILDINGS – HEARINGS**

1. 18472-75 KELLY
2. 15103 KENTFIELD
3. 12377 KENTUCKY
4. 8933 KERCHEVAL
5. 10505 LANARK
6. 8144 LAUDER
7. 13050 LONGVIEW
8. 14050 MASFIELD
9. 17831-17833 MARX
10. 5596 MCCLELLAN

**L. 2:00 P.M. – DANGEROUS BUILDINGS – HEARINGS**

1. 1433 MCKINSTRY (FRONT)
2. 12730 MENDOTA
3. 13156 MEYERS
4. 13174 MEYERS
5. 36 MT VERNON
6. 8123 NAVY
7. 8336 NAVY
8. 7305 NAVY
9. 3840 NEWPORT
10. 9201 PIEDMONT

**M. 2:00 P.M. – DANGEROUS BUILDINGS – HEARINGS**

1. 8310 PLAINVIEW
2. 16300 PLYMOUTH
3. 12924 RIVERVIEW

4. 15752 ROBSON
5. 19715 ROGGE
6. 14051 RUTHERFORD
7. 7756 RUTLAND
8. 20127 SCHAEFER
9. 5662 SEMINOLE
10. 4380 SOMERSET

**N. 2:00 P.M. – DANGEROUS BUILDINGS – HEARINGS**

1. 15511 SPRING GARDEN
2. 11400 ST. MARYS
3. 6410 ST. MARYS
4. 7424 ST. MARYS
5. 9153 ST. MARYS
6. 9159 ST. MARYS
7. 16145 STAHELIN
8. 17588 STANSBURY
9. 13196 STOEPEL
10. 8464 TRINITY

**O. 2:00 P.M. – DANGEROUS BUILDINGS – HEARINGS**

1. 13502 VAN DYKE
2. 12119 WARD
3. 14200 WHITCOMB
4. 4390 WOODHALL

**P. 2:00 P.M. – DANGEROUS BUILDINGS – RE-HEARINGS**

1. 16101 BEAVERLAND
2. 12063 BIRWOOD
3. 9034 BRACE
4. 2508 CLAIRMOUNT
5. 18907 GODDARD
6. 20120 HANNA
7. 7870 W. JEFFERSON
8. 22510 LEEWIN
9. 4620 MANISTIQUE
10. 15051 MUIRLAND

**Q. 2:00 P.M. – DANGEROUS BUILDINGS – RE-HEARINGS**

1. 17343 PRAIRIE
2. 5233 PROCTOR
3. 8867 RUTLAND
4. 10062 YOSEMITE